

# Luke 22:7-20



# **The PASSOVER**

**is the**



**to understanding  
the Lord's Supper**

Luke 22:7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.

In the first *month*, on the fourteenth day of the month at **evening**, you shall eat unleavened bread, until the twenty-first day of the month at evening. **Exodus 12:18**

Feast names blended together. It's the Passover!  
BUT emphasis on Bread and Wine on first evening ??



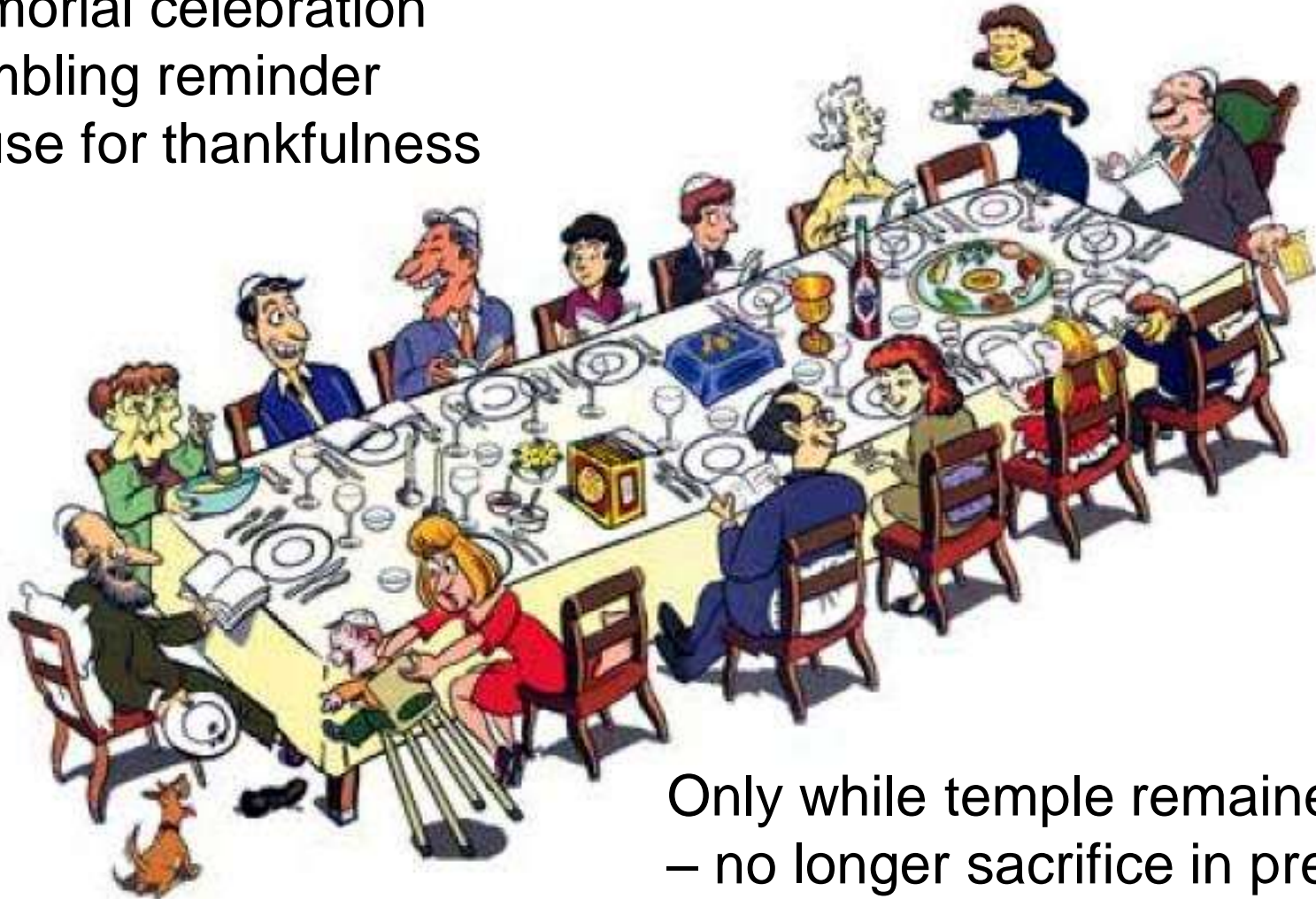
# the Passover

## Family time

Memorial celebration

Humbling reminder

Cause for thankfulness



Only while temple remained  
– no longer sacrifice in present  
Passover feast

Jesus sent Peter and John, saying,  
"Go and make preparations for us to eat the Passover."

Favoured – trusted servants

Work to do - not badges!

What preparations?



"Where do you want us to prepare for it?" they asked. He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,

## **An unusual sign ?**

### **Secret arrangements**

Judas couldn't tell

Prior plan - cf. donkey previous week

Possibly house of John Mark's family – used later also?



and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, all furnished. Make preparations there."

Large room upstairs ...  
Borrowed/rented space  
for Passover crowds

The owner knows  
**The "Teacher"**



**Is your home open for the Lord's use?**

They left and found things **just as** Jesus had told them.  
So they prepared the Passover.

Our plans vs. the Lord's !



**Did they come back after preparing or did Jesus and the rest meet up there?**



When the hour came,



Thursday evening - Jewish 'Friday' begins :14<sup>th</sup> Nisan

“My hour” – the time has arrived – planned before time began!

When the hour came, Jesus and his apostles reclined at the table.



**Their Dining Position  
Which is the right one?**

mediaeval paintings  
– vs. –  
ancient customs



And he said to them, "I have eagerly desired to eat this Passover with you before I suffer.

## **Why This Passover? (many before this one)**



**What was Jesus' longing for ?**

**Aware of what is coming ?**

For I tell you, I will not eat it again  
until it finds fulfilment in the kingdom of God."

Another Passover meal coming?  
Fulfilment soon in the Kingdom of God?

**Prophetic Fulfilment**



After taking the cup, he gave thanks and said,  
"Take this and divide it among you."



- \* Several cups
- \* Gave thanks – God provides!
- \* Shared (Did Jesus drink it also ?)  
Equals, entering in , participants not on-lookers

"For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

## When did he next drink wine ?

At the cross: it is finished!

Matthew 27:48

Resurrection appearances

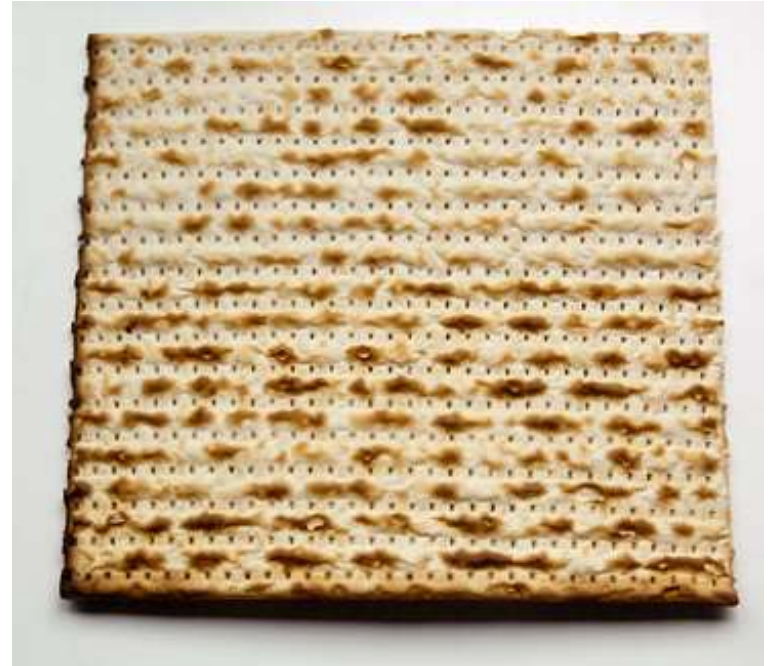
Acts 10:41

Future Marriage supper of the Lamb

Luke 13:29



And he took bread, gave thanks and broke it, and gave it to them



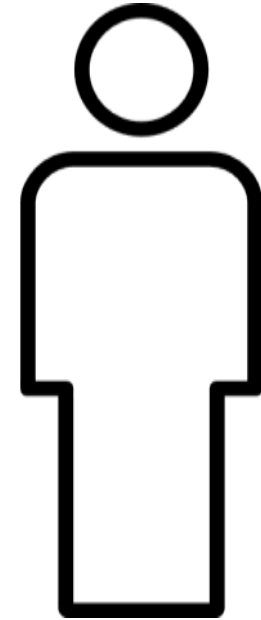
Unleavened – broken hidden piece -  
He gave it - nothing new or different here !

and gave it to them, saying,  
"This is my body."



This

IS  
=  
REPRESENTS  
=  
is fulfilled by

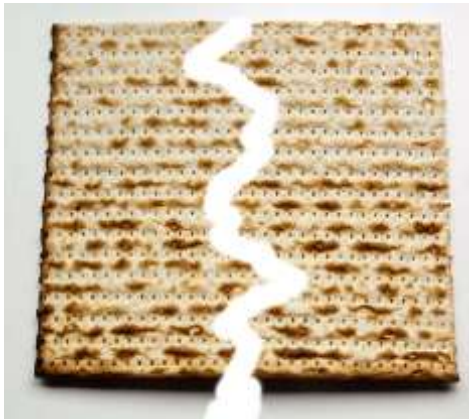


my body

This is Metaphor / Symbolism Cf. 'I am the Door'

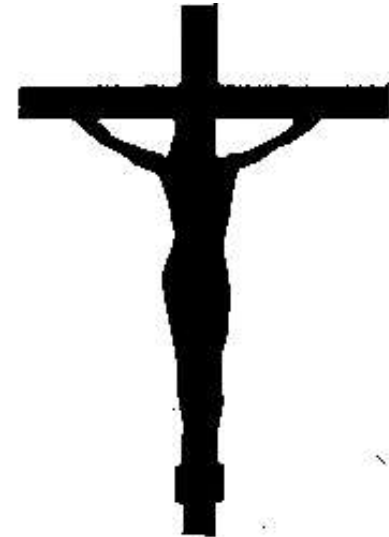


and gave it to them, saying,  
"This is my body given for you."



This

IS  
=  
REPRESENTS



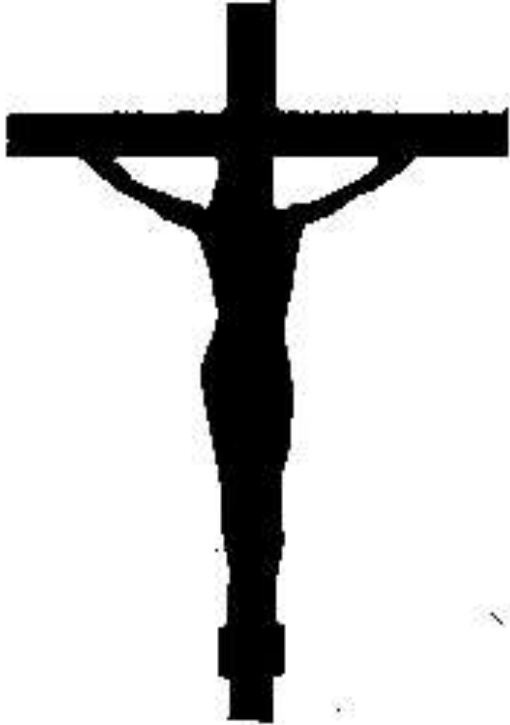
my body

Bread broken – and shared (benefits of his coming death)

Passover Lamb not to be sacrificed until afternoon 3.00 pm

do this in remembrance of me."

This



INSTEAD OF

This



## **A New Command**

Repeat the symbolic- focus on him

In the same way, after the supper he took the cup,

**In the same way, ??**

*Repeating the symbolism*

**After supper**

– the place of last cup in meal



This cup is the new covenant in my blood,  
which is poured out for you.

**The Cup isn't the covenant – it represents it!**  
**The wine stays wine** – memorial – not sacrificial !

The NEW COVENANT is ratified by blood  
just as the OLD one was.



**in Passover Custom**

he took the cup, saying,  
"This cup is the new covenant in my blood,  
which is poured out for you."

The cup = cup + contents

## **The New Covenant begins now!**

Jeremiah's promise to Israel & Judah  
Chapter 31:31-34

**in my blood,  
which is poured out for you.**

His sacrifice seals the promises!



This cup is the new covenant in my blood,  
which is poured out for you.

## Who are the “YOU” ?

The promise is for the believing disciples:-  
of the Jews

(Judah and Israel – re-united)  
and Gentiles

Based on God’s Promise to Abraham  
Genesis 22:18



This cup is the new covenant in my blood,  
which is poured out for you.

## Poured out for YOU

free, generous, intentional

**Have you  
tasted and  
seen?**

**Experience**



**Understanding  
spiritual light**

